Those To Serve

**Sunday, July 30, 2023** 

A.M. Prayers

**Opening: Jim Case** 

**Closing: Robert Foster** 

P.M. Prayers

**Opening: Jim Case** 

Closing: Dwayne Millikin

**Singing Night** 

Wednesday, August 2, 2023

**Singing: Randy Harris** 

**Devotional: Dwayne Millikin** 

The Record:

**Attendance:** 

**Sunday, July 23, 2023** 

AM 62 PM 43 [Average for the Year] AM [55] PM [35]

Wednesday, July 26, 2023

**46** [Average for the Year] [38]

**Contribution:** 

**Sunday, July 23, 2023** 

Actual \$ 2,555.00; Budget \$ 2,500.00 [Year-to-Date] \$ 71,160.00 [Average] \$ 2,372.00 [+/- Budget] \$ 55.00 [YTD +/- Budget] \$ (3,722.00)

Plan of Salvation

Hear

Mark 12:29; Romans 10:17; Acts 2:22

Believe

Hebrews 11:6

Repent

Luke 13:3, 5; Acts 2:38

Confession

Matthew 10:32, 33

Baptism

Mark 16:16; Acts 2:38; 1 Peter 3:21

Sermons for July 30, 2023

A.M.—In Darkness
P.M.—Devotional from
Gary Bridgman
Scripture: Matthew 27:45-50

Schedule of Services

Sunday Bible Class: 9:00 AM

**Sunday AM Worship: 10:00** 

**Sunday PM Worship: 5:00** 

Wed. Bible Study: 7:00 PM

#### **Elders**

Randy Harris (870) 251-6723 Johnny Knabe (501) 345-2627 Dwayne Millikin (870) 264-3264



2102 Batesville Blvd. Southside, AR 72501 July 30, 2023

#### Deacons

Chris Ball (870) 834-2163 Bobby Smithee (870) 612-2892 **Minister:** Billy Cline (870) 236-0225 Cell (870) 251-1818 Office

# Thoughts from Bill:

# In Darkness

Simon and Garfunkel's song "Sound of Silence" begins with the phrase: "Hello, darkness, my old friend." Sometimes darkness is our friend, except in some situations (when we are afraid of the dark; sundowners; periods of depression, etc.). The word *darkness* appears over 204 times in the Bible with the first time being in Genesis 1:2 and the last time in Revelation 16:10. In this article, we want to look at four passages that have to do with darkness.

The first passage we want to consider is found in Luke 1:78-79 where Zacharias by the inspiration of the Holy Spirit said: "Through the tender mercy of our God, With which the Dayspring from on high has visited us; To give light to those who *sit in darkness and the shadow of death*, To guide our feet into the way of peace." Isaiah echoed similar

(Continued on page 2)

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### (Continued from page 1)

words in Isaiah 9:2 when he also spoke of darkness and the fact that those in darkness would someday see a great light. I believe that the darkness and death that both of these writers referred to was the darkness of sin and the spiritual death caused by sin. Sin separated mankind from God in the Garden of Eden (Gen. 3) and led to physical death, and if persisted in, sin will cause a spiritual death when it separates God from man for an eternity (Rev. 20:14-15).

The second reference to darkness we want to consider is found in Matthew 27:45-46 and refers to the last few minutes of the physical life of our Lord as He was *hanging* on the cross in *darkness*. Darkness fell upon the face of the earth from noon until three o'clock in the afternoon when Jesus died. There is much speculation surrounding this event with two of the most prevalent being that darkness fell because God turned His back and forsook His Son as Christ was dying (v. 46) or that God turned His back on His Son because Jesus bore the sins of a lost world on His shoulder at the cross. Both or neither may be correct, but the significance of the cross is that it was the place where Christ paid the price for our sins (Isa. 53:4-5; Heb. 9:28; 1 Pet. 2:28) when He was offered for the atonement (Rom. 5:19) and propitiation (1 Jn. 2:2) for our sins.

The next reference to darkness for our consideration is found in 1 Peter 2:9 where Peter tells Christians that they have been "*called out of darkness* into His marvelous light." As referred to earlier, Christians were once lost in darkness (Eph. 5:8). The "calling out" is none other than the call of the gospel of Jesus. Paul wrote in 2 Thessalonians 2:14: ". . . to which He called you by our gospel, for the obtaining of the glory of our Lord Jesus Christ." Christians are in the light and are to continue to "walk in the light" if they are going to be saved (1 John 1:7).

The final reference to darkness that we want to think about is found in Acts 26:18 where God tells Saul of Tarsus that he is being sent to "open their (the Gentiles) eyes, in order to *turn them from darkness* to light, and from the power of Satan. Friends, is this not what God has called each Christian to do today when He said to "Go into all the world and Preach the Gospel" (Mk. 16:16)?

## News and Notes

Those We Need to Remember in Prayer: Bill Coles' cancer has returned. He will go to CARTI in Little Rock on Tuesday to have a PET scan done to find out where the cancer is. Paula Millikin has not been having a good week. Shana Hussey's mother Donna Morgan is in the hospital in Piggott with pneumonia. LaKrista Knabe's aunt Faye Bradley will be going to the Mayo Clinic in Texas. Steve Smith has been very sick with congestion and upper respiratory problems.

Others We Need to Remember in Prayer: Ed Hager, Melissa Larson (Shelia Smithee's sister who has cancer), Jane Massey (Shelia Millikin's friend with multiple health issues), Donna Lemaster (Alicia Barber's grandmother who has cancer of the hip)

Fifth Sunday Potluck: We will have a potluck after this morning's service.

**Children's Home Shopping List: Muffin Mixes** 

**Elders and Deacons Meeting:** There will be an Elders and Deacons Meeting next Sunday at 3:30 p.m. If you have anything that needs to be discussed with them, please let them know.

**Children's Home School Supplies:** We are collecting school supplies for the Paragould Children's Home. There are lists of items needed on the table in the back.

**Directory Change:** Bill and Inez Cline no longer have a home phone. Their cell phone numbers have not changed and are in the directory.

**Let's Eat:** Let's Eat in August will be at Millie's in Cave City on August 8. We will meet at the church building at 5:15 p.m. and take the van. There is a sign-up sheet in the foyer for those who would like to attend.

**Fellowship and Singing:** We will be having a monthly fellowship and singing beginning in August. The upcoming fellowship and singing will be on August 12 at 6:30 p.m. and will be hosted by the Clines. There is a sign-up sheet in the foyer for all who would like to attend.